

## Summer Basketball DAY CAMPS 2009

### Dates/Times – Three 4-day sessions

- \* Session 1      June 22 - June 25
- \* Session 2      July 27 - July 30
- \* Session 3      Aug 3 - August 6

**Time:** 9:00 a.m. - 2:00 p.m.

**Ages** - The camps are open to boys ages 7-15.  
Groups will be formed according to age, skill level and ability.

**Cost** - \$70 per session  
**2 session discount:** \$125 with 1 T-shirt  
**2 children same family 1 session each:** \$60 each child

*Please return the registration form with check or money order made payable to:*

**Bruin Club of Genesee County**  
**MCC Athletic Department**  
**1401 E. Court St.**  
**Flint, MI 48503**

*(The fee can also be paid on the first day- indicate on form)*

### Location: Main Campus

MCC's Ballenger Field House  
1401 E. Court St. – (810) 762-0417  
Flint, MI 48503

Highlights	Typical Daily Schedule
*Free Camp T-Shirt	9 am Arrive & warm up
*Lunch provided	9:15 Station work & skill development
*Daily contests	11:30 Contests
*Full staffing to maximize individual instruction	12:00 Lunch
*Emphasis on passing, ball handling, shooting, rebounding, defense, team concepts and skill development.	12:30 Station work, games & skill development
	2:00 Camp dismissed

## Camp Director STEVE SCHMIDT

Steve Schmidt who recently completed his 18<sup>th</sup> season as Mott's head coach – has over 27 years of camp experience. Mott has established itself as one of the premier basketball programs in the Country. Mott has now won an unprecedented three National Championships in the past 7 seasons. Mott has a 478-115 (81%) overall record during Schmidt's tenure along with 14 consecutive seasons of 25 wins or more.



Coach Schmidt has recruited and developed 15 players who have earned All-American recognition and approximately 70 of his former players have earned scholarships to continue their careers at four year colleges and universities.

Coach Schmidt graduated from Lansing Waverly High in 1980 and from Central Michigan University in 1985. He extended his playing career beyond CMU as captain of the Washington Generals, the touring opposition of the Harlem Globetrotters. He played in 27 countries and over 500 games during his three-year tour.

Schmidt's tireless and enthusiastic approach provides for an excellent atmosphere for a successful summer basketball program. Individual skill development and fundamental drills worked on during the camp are the same drills that are used in the successful Mott program.

**CAMP INSTRUCTORS will include current and former Mott players and staff.**

*Coach Schmidt developed this concept as an avenue to eliminate "excuse making." You will be able to attain goals through determination, hard work and the ability to stay focused. Our objective is to replace taking the easy way out with simply outworking the people we are competing against.*

NO  
EXCUSES

## 2009 Steve Schmidt CAMP REGISTRATION

Name \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Emergency Contact Person \_\_\_\_\_

Phone Number (    ) \_\_\_\_\_

Insurance Co. \_\_\_\_\_

Policy # \_\_\_\_\_

Allergies to Medication \_\_\_\_\_

**Please indicate:**

- Session 1    June 22-25
- Session 2    July 27-30
- Session 3    Aug 3-6
- Fee enclosed (payable to Bruin Club)
- Register me now, pay 1<sup>st</sup> day of camp

**T-shirt Size (adult sizes-circle one)**

S    M    L    XL    XXL

**Parental Permission: I give my permission for my son to attend the 2009 No Excuses Summer Basketball Camp. In case of emergency, I hereby authorize the staff of the Camp and/or authorized Representative of MCC to act for me according to their best judgment in any emergency requiring medical attention. I understand that each participant should have medical insurance. I hereby waive and release MCC and the No Excuses Camp from any and all liability for any injuries or illnesses incurred while at camp. I have no knowledge of any physical impairment that would be affected by the above named camper's participation in the camp program as outlined in the brochure.**

signature \_\_\_\_\_